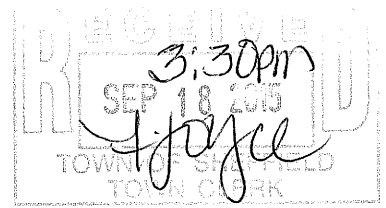


Meeting Notice

Board or Committee: **Board of Selectmen**

Date/Time of Meeting: **September 23, 2015 @ 6:30 PM**

Meeting Location: **Town Hall – 2nd Floor**



The Following Agenda Items are for Review and Possible Action:
Review of DOR and Collins Reports.

To be submitted to the Town Clerk at least 48 hours prior to meeting, excluding Saturday, Sunday and Holidays